

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☒ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>10/01/2009</u> through <u>12/31/2009</u>	<b>Date of election if applicable:</b> (Month, Day, Year) <u>01/15/2010</u>	Date Stamp	<b>CALIFORNIA FORM 461</b> 1/4 For Official Use Only
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## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
Johnson & Johnson Corporate

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

New Brunswick NJ 08933

RESPONSIBLE OFFICER  
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Mr. Donald Bohn

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Health care

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 35917.20
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 35917.20
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 136651.11
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 172568.31

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/15/2010 By Mr. Donald Bohn  
DATE SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 10/01/2009 through 12/31/2009	<b>CALIFORNIA FORM 461</b>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Johnson & Johnson Corporate

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/13/2009	Huffman for Assembly 2010  Sacramento CA 95814 ID: 26-386928 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Asm. Jared Huffman State Assembly Person Assembly District Assembly District NO: 006 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3900.00	Calendar Year \$ 0.00 Other \$ 0.00
10/15/2009	Curren Price for Senate ID # 131-3825  Sacramento CA 95814 ID: Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Asm. Curren Price Jr. State Assembly Person Assembly District Assembly District NO: 051 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 0.00 Other \$ 0.00
10/16/2009	Isadore Hall for Assembly 2010  Los Angeles CA 90071 ID: 1313597 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Asm. Isadore Hall State Assembly Person Assembly District Assembly District NO: 052 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 0.00 Other \$ 0.00
10/16/2009	Ackerman for Assembly 2010  Sacramento CA 95814 ID: 27-092770 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Linda Ackerman State Assembly Person Assembly District Assembly District NO: 72 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 0.00 Other \$ 0.00
<b>SUBTOTAL \$</b>						

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/21/2009	Californians for Balance and Fairness in the Civil Justice System  Sacramento CA 95814 ID: Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Justice System ID# 1305489	NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25000.00	Calendar Year \$ <u>25000.00</u> Other \$ <u>0.00</u>
10/30/2009	Skinner for Assembly 2010  Sacramento CA 95814 ID: 26-362495 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Asm. Nancy Skinner State Assembly Person Assembly District Assembly District NO: 014 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>0.00</u> Other \$ <u>0.00</u>
10/30/2009	Friends of Anthony Portantino 2010  Sacramento CA 95814 ID: 26-367266 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Asm. Anthony Portantino State Assembly Person Assembly District Assembly District NO: 044 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>517.20</u> Other \$ <u>0.00</u>
11/30/2009	Friends of Anthony Portantino 2010  Sacramento CA 95814 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Anthony Portanti - no	Anthony Portantino CA Asm. STATE HOUSE ASM NO: Assembly District <input type="checkbox"/> Support <input type="checkbox"/> Oppose	517.20	Calendar Year \$ <u>517.20</u> Other \$ <u>0.00</u>
<b>SUBTOTAL \$</b>					<b>35917.20</b>	

TEXT ANNOTATION

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**Schedule** F461 **Reference No:**  
Amended to include Committee ID numbers.